

APPLICATION FOR PERMIT

Serial No. 16573

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUN 22 1955
Returned to applicant for correction
Corrected application filed

The undersigned Cecil M. Turley
Name of applicant
of 10967 Bluff Side, North Hollywood, County of Los Angeles,
State of California, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is
Name of stream, lake, or other source
Underground - Las Vegas Artesian Basin

2. The amount of water applied for is 2.0 second-feet.
One second-foot equals 40 miners' inches

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, T. 21 S., R. 62 E., M.D.B.&M or at a point from which
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated:
the E $\frac{1}{4}$ corner of said Section 11 bears North 45° 00' East a distance of
100.0 ft.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is 320 acres

(b) Description of land to be irrigated SE $\frac{1}{4}$ Sec. 11, T. 21 S.,
Describe by legal subdivision, or if on unsurveyed land it should
R. 62 E., and the NE $\frac{1}{4}$ Sec. 14, T. 21 S., R. 62 E., M.D.B.&M
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about Jan. 1 and end about Dec. 31, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is horsepower.

(e) Place of use
Give location of place of use by legal subdivision

(f) Point of return of water to stream
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered

(h) Use will begin about and end about, of each year.
Month Month

(i) Remarks

DESCRIPTION OF PROPOSED WORKS

Drilled well 12" casing, 30 HP pump, miscellaneous size ditches to State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water points of use.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$15,000
6. Estimated time required to construct works 6 months
7. Remarks The applicant has made application for desert land entry for the SE $\frac{1}{4}$ Sec. 11 and the NE $\frac{1}{4}$ Sec. 14, T. 21 S., R. 62 E., M.D.B. & M

For use of applicant

Cecil M. Turley, Applicant.

By s/ L. E. TYSON
L. E. Tyson

Compared H.L. - M.S.

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, subject to the following limitations and conditions on the grounds that there is no water subject to appropriation for irrigation purposes at the place designated in the application.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

May Filed JUN 22 1955

WITNESS MY HAND AND SEAL this 22nd day of October, 1956

HUGH A. SHAMBERGER
State Engineer.

By

Edmund Muth
EDMUND MUTH - Assistant State Engineer